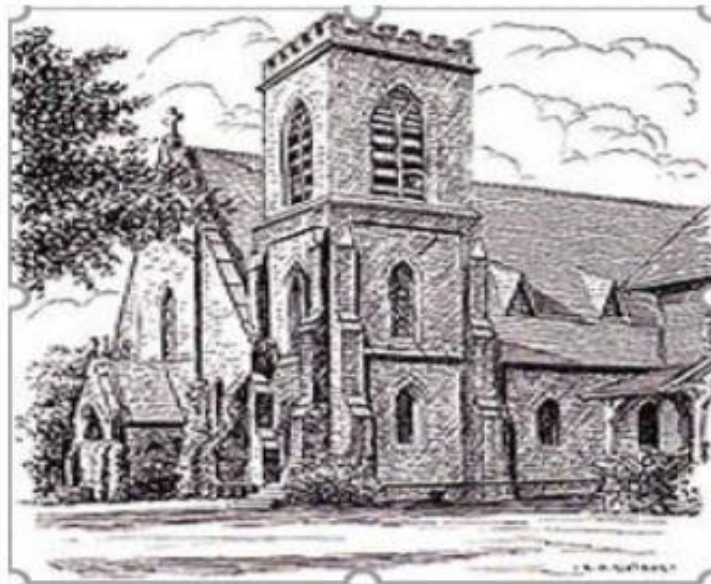


Fifteenth Sunday after Pentecost

September 13, 2020 10:00am

Online Service

Facebook/YouTube



"To Know Jesus and to Make Him Known"

Grace Episcopal Church

336 Main St, Old Saybrook, CT

The Rt. Rev. Ian T. Douglas, Bishop

The Rev. Charles B. W. Hamill, Rector

The Rev. Judith A. Cowper, Pastoral Associate

Christina Burnham, Minister of Music

PRELUDE :

Jerusalem, My Happy Home

Sam Batt Owens

ANNOUNCEMENTS

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN 411

O BLESS THE LORD, MY SOUL

St. Thomas

**O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
To bless his holy Name!**

The people standing, the Celebrant says
Alleluia. Christ is Risen.

People **The Lord is Risen indeed. Alleluia.**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA *all say*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT *of the DAY*

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD *of* GOD

THE LESSONS

THE FIRST READING

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 114

Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

Judah became God's sanctuary *
and Israel his dominion.

The sea beheld it and fled; *
Jordan turned and went back.

The mountains skipped like rams, *
and the little hills like young sheep.

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

You mountains, that you skipped like rams? *
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

THE EPISTLE:

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."
So then, each of us will be accountable to God.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

HYMN OF PRAISE

BLESSED BE THE LORD GOD ALMIGHTY

Bob Fitts

**Father in Heaven how we love You,
We lift Your Name in all the earth.
May Your Kingdom be established in our praises,
As Your people declare Your mighty works.**

**(Chorus) Blessed be the Lord God Almighty,
Who was and is and is to come,
Blessed be the Lord God Almighty,
Who reigns forevermore.**

CCLI Song #21480, CCLI License #338180

THE GOSPEL

Matthew 18:21-35

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When

his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Charles B.W. Hamill

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS *of the* PEOPLE Form II (pg. 385, BCP)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

The celebrant says

I ask your prayers for God's people throughout the world; For Justin, Archbishop of Canterbury, Michael, our presiding Bishop; Ian and Laura, our Bishops; Charlie and Judy, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, the AA and DBSA groups that meet at Grace Church, the Early Head Start Program, Boy Scout Troop 51, Alex Treser and Cru Ministry, The Rev. Stacey Kohl and Christ Church Norwich, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. Pray for this gathering; and for all ministers and people.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. I ask your prayers for all the first responders, medical professionals and scientists who are battling this pandemic. I ask your prayers for an end to the oppression of racism and for God to touch the hearts of those who hate others created in His image. Pray for justice, peace, and wisdom.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the special needs and concerns of this congregation, We pray for: Kate, Kent, Chad, Myra, Mark, Jennifer, Lisa, Janice, Nancy, Cassidy, Andrea, Lucinda, Hilda, Bryan, Barbara and Jon Zakhar, Dee Labelle, Anita, Lennart Nicholson, Thomas Burnham, Earlene Bell, Fran Tarrio, Aurelia Knox, Sarah Craig, Joyce, Marjorie, Sophie, Len Pass, Jon-Scott, Eugene Williams, James, Marguerite, the Marla, Kay Hall, Mike Trask, Meredith, Frank Roman, Penny, Jane, Marsha, Justin Iondo, Margie, Bill Ross, Jordan Forest, Tom, Bjorn, Laura, AJ, Tony, Michelle, Nathaniel and Tanya Burnham, Erin, Jim Donahue, Brian, Marianne, Bernie, Sandee, Sue, Veronica, Dianne Hunt-Mason, Ronnie Sundheimer, Beth, Billy, Rosalie Isele, Dennis Kerwin, Emily, Patrick Roderick and Eileen. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Theodore "Ted" Pigeon, Jr. for whom the altar

flowers were given, as well as Evangelos Psillas and anyone else who has died during this viral pandemic. Pray for those who have died.

Silence

Let us also take a moment to give God thanks for the blessings, recoveries, and victories that we have received and shared in during this difficult time.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION (pg. 360, BCP)

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

OFFERTORY SENTENCE

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A (pg. 361, BCP)

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus *the people say*

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

OFFERTORY

The Love of God

arr. Mark Hayes

**The love of God is greater than tongue or pen can ever tell.
The love of God how rich and pure, how measureless and strong.
It shall forever more endure the saints and angels songs.**

POST-COMMUNION PRAYER (pg. 365, BCP)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

HYMN 542

CHRIST IS THE WORLD'S TRUE LIGHT

St. Joan

**Christ is the world's true light, its Captain of salvation,
The Day-star clear and bright of every race and nation;
New life, new hope awakes, for all who own his sway;
Freedom her bondage breaks, and night is turned to day.**

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People **Thanks be to God, Alleluia, Alleluia,**

POSTLUDE

All Creatures Of Our God and King

James C. Kasen

CONTINUING PRAYERS

We ask your continuing prayers for others in our diocese and for those in our parish family who are serving in the armed forces. Please pray for:

In our Diocesan cycle of prayer we pray for: St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs. The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; all Provincial Networks.

The leaders of the nations, for those in the service of our country: Travis Board, J.C. Glick, Dornn Harris, Christopher Parham, Joshua Rinier, Nathaniel Burnham, Daniel Martin, Christian White, Todd Buroff, Tami Morgan, Adam Randal, Daniel Kronz, Tom Cote, Branden Peace and John Christensen and crew.

OUR PARTICIPANTS TODAY

EUCCHARISTIC MINISTERS:	Tom Larco	8 am
	Carly Trask-Kuchta	10 am
LECTOR:	Audrey Board	10 am
USHERS:	Teri Sokolowski, Peter Knox	8 am
	Matt & Ben Stosse	10 am
ALTAR GUILD:	Karen Newton, Kathy Bartus	
FLOWER DELIVERY:	Katy Anthony	

*The flowers on the altar are given to the glory of God
and in loving memory of Theodore "Ted" Pigeon, Jr.*

GRACE CHURCH STAFF

Rector, The Rev. Charlie Hamill
Minister of Music, Christina Burnham
Parish Administrator, Liz Keirstead
Digital Communications Director, Kate McKinney
Sexton, Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden, Matt Stosse
Junior Warden, Kate Mason
Treasurer, John Kennedy
Clerk, Julie Peace
Clerk Pro Tem, David Condren
Vestry Members: Cathy Auger, Dale Schneider, Alan Buroff,
Carly Trask-Kuchta, Robert Mulvihill, Cherie Suhie

GRACE CHURCH ANNOUNCEMENTS

The ON-GOING SERVICES NOW AT GRACE CHURCH!!

Saturday Night at 5:30PM

NEW! 3rd Service: OUTSIDE, behind church:

Evening Prayer (No Holy Communion)

Bring lawn chairs, Book of Common Prayer and bug spray
(Chairs, tables, BCP and citronella will be provided as well)

Sundays at 8AM and 10AM

All Congregation Welcome (Will Follow Safety Protocols!)

A return to our traditional time slots for services, with Holy Communion done in a new format and somewhat limited social distance seating. Overflow seating is provided in Merrill Hall, where service are live-streamed onto TVs.

The 10AM service WILL CONTINUE to be live-streamed onto Facebook and YouTube for those who can't make Sunday services in person.

For more information, contact Pastor Charlie at 860-388-0895 or by email at gracechurchrector@gmail.com

**PLEASE NOTE: The Wednesday Healing Service
has been cancelled through the end of 2020**

Women of Grace Invitation to Book Study

The Women of Grace have begun a new study on July 10, reading *Proverbs: Life Change Bible Study* by Bonnie Rhodes. The group will meet outside Fridays at 10am on the porch at Grace if the weather is nice. If there is bad weather, the meeting will move to Zoom online. For more information and questions, contact Kathy Bartus by email bartuskab53@aol.com, or Christina Burnham at whh1773@rocketmail.com. Or you can contact the church office for more info at 860-388-0895.

Shoreline Soup Kitchen REOPENS Wednesday meals at Grace...for TO-GO!

Grace Episcopal Church is pleased to announce, in partnership with The Shoreline Soup Kitchens & Pantries, that the weekly meal site held here on Wednesdays from noon until 1:00 pm resumed July 22nd. Meals will be provided on a **CURBSIDE CARRYOUT BASIS**. Anyone desiring a meal can drive in and a volunteer will hand them a meal to go. All are welcome.

Study and material resource needs!?

If you need any resources either for prayer, study or even material resources, please contact Pastor Charlie at the office, 860-388-0895, or go to our website GraceOldSaybrook.org and click on the “COVID19” button for more updated info and resources.

Altar Flower Memorials

Just a reminder that though we haven't had in-person, in-sanctuary worship together in a long time, the Altar Guild is still accepting donations for Sunday altar flowers made out to “Grace Church Altar Guild” in memory of loved ones. For more information please contact Barbara Bowie by email at coljim95@gmail.com or Betty Salldin at bettyssalldin@sbcglobal.net

Sunday and Holiday Sermon CD's and Grace Church Newsletters...

If you are interested in sharing or hearing the sermons again, you can order a CD with any Sunday's Sermon from our Digital Media Communications Director, Kate McKinney. In addition to our CD ministry, would you like to receive an email (digital) version of our monthly newsletter with updated events and pastoral notes and letters? For more info on the getting on the newsletter email list or to order CD's with the Sunday Sermons, email Kate at gracechurchdigital@gmail.com, leave a message for her at the church phone, 860-388-0895, or catch her after the 10am service on most Sundays.

Grace Episcopal Church Prayer Line is back!

We have a wonderful heritage of prayer. In the 70s, a Prayer Line was established at Grace. Now, after a few years' hiatus, the Prayer Line is up and running and again.

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley and Barbara Bowie). Either use your directory or call the church office for their contact info.

Please briefly tell them your request. The Prayer Line will take it from there. The Chairperson will pass the prayer on to a Prayer Team member, who will pass it to the next Prayer Team member, and so on. Once a member hangs up the phone, the intercession begins!

The Prayer Line is available to receive requests 9:00 am to 8:30 pm. Typically, the Prayer Line requests for the day go out to members about 7:00 pm. However, requests of an emergency nature will be passed on immediately.

We are so grateful to have this ministry active again. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

NOTE ABOUT INTERNET EMAIL GIFT CARD SCAM

For the past few years, there has been an email scam going across the country and world. It involves asking people to help purchase gift cards of varying sorts (or bank cards), or asking you to provide your financial accounts for help. If you receive an email like this from Pastor Charlie (noted in scam emails usually as Reverend Charlie or Reverend Hamill) or an email from any of the staff or volunteers at Grace Church, John Kennedy (treasurer), Liz Keirstead (parish admin), Kate McKinney (digital communications) or Christina Burnham (music director), or any other person from Grace...PLEASE DO NOT CLICK OR RESPOND TO EMAIL. Erase email ASAP. If any of the Grace Church team need to ask you for gift cards (or financial help), you will only hear it during announcements at church or by phone call...NOT by email. And we would never ask you for your financial details, ever! If you have any questions or concerns, please contact Pastor Charlie. Thank you and be careful!

New sanctuary artistic tapestry from Amber Bierkan

You may remember seeing one of Amber's amazing tapestries in the sanctuary last year around Christmas time. Well, she has been generous enough to share another one of her beautiful pieces of art! On the sanctuary wall hangs a tapestry of St. Patrick...yes we know it isn't March! Amber created this tapestry for the Hartwood Acres Museum in Pittsburgh to share during one of their Christmas seasons art shows. The work is based on some of the artwork in the Book of Kells from Ireland, one of the oldest and most beautiful Gospel books in Christendom. The image of St. Patrick with the art inspired from the Book of Kells is meant to call forth the proclamation of the four Gospels, but in a way that could also be shared in a secular museum. We will make sure the camera picks up an image of the tapestry for the live-stream service, but if you are around the church, please enjoy this wonderful piece from Amber.

ECCT Southeast Region Convocation

October 3, 9:00 a.m. – 11:00 a.m. over Zoom

Your SE Region Leadership Team is pleased to host Jenifer Frank, one of the authors of *Complicity: How the North Promoted, Prolonged and Profited from Slavery*, for our SE Region Convocation.

She will talk about the process of doing this research and writing about the role of the North in the system of slavery, particularly in Southeastern CT, as well as the response to the book when it was published, and how the process changed her life. And we'll have time for Questions & Answers, as well as reflection on what all of this history has to do with us and racial injustices today. Please register for this free event over Eventbrite. Here's the link: <https://www.eventbrite.com/e/se-region-convocation-moving-beyond-complicity-tickets-119259499373>

Or, talk to Pastor Charlie about joining in.